

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHANDAN KOHLI
2	AFFILIATION NO.(IF APPLICABLE)	1000025
3	SCHOOL CODE (IF APPLICABLE)	54113
4	COMPLETE ADDRESS WITH PIN CODE	KENDRIYA VIDYALAYA No. 1 Rewa, CIVIL LINES, REWA, REWA, - 486001
5	PRINCIPAL NAME	SH CHANDAN KOHLI
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed
7	SCHOOL EMAIL ID	rewa1kv@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	09425330090

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1lIndz02ecXVFhwPs94SnKSd10VPz51e6/view?usp=sharing">https://drive.google.com/file/d/1lIndz02ecXVFhwPs94SnKSd10VPz51e6/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1rwzflrFnCJbR9Glax4063FL6OytyPUQ2/view?usp=sharing">https://drive.google.com/file/d/1rwzflrFnCJbR9Glax4063FL6OytyPUQ2/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/10aekWRQGYtLGrYLqHsXNkvwklhxOAUvY/view?usp=sharing">https://drive.google.com/file/d/10aekWRQGYtLGrYLqHsXNkvwklhxOAUvY/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1R4LMGutF_G533Uyxc2CzJfJeDUPOpZ6n/view?usp=sharing">https://drive.google.com/file/d/1R4LMGutF_G533Uyxc2CzJfJeDUPOpZ6n/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1_4PVIIY2sM0CT1tX1b47cQrN9Q0RmGS/view?usp=sharing">https://drive.google.com/file/d/1_4PVIIY2sM0CT1tX1b47cQrN9Q0RmGS/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://kvsangathan.nic.in/academics/fee-structure">https://kvsangathan.nic.in/academics/fee-structure</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://drive.google.com/file/d/1_ljHWUw1KPZNLp4z-GKlK_deZ93-t8ue/view?usp=sharing">https://drive.google.com/file/d/1_ljHWUw1KPZNLp4z-GKlK_deZ93-t8ue/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://no1rewa.kvs.ac.in/administration/vmc-member">https://no1rewa.kvs.ac.in/administration/vmc-member</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1rcFVlnrAlwtYljSR9xfHvC7sYCSi_Ehp/view?usp=sharing">https://drive.google.com/file/d/1rcFVlnrAlwtYljSR9xfHvC7sYCSi_Ehp/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1nJ0Klb_3-Rn9B0rnfRbmrnJtcalOFjA/view?usp=sharing">https://drive.google.com/file/d/1nJ0Klb_3-Rn9B0rnfRbmrnJtcalOFjA/view?usp=sharing</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SH. CHANDAN KOHLI
2	TOTAL NO. OF TEACHERS	57
	PGT	16
	TGT	18
	PRT	18
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	SH. SOMNATH OJHA (Addl Charge)
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	SH. SOMNATH OJHA, Holds Diploma Course in Guidance and Counselling (DCGC) from RIE BHOPAL MS. AMRIT KAUR, Master Trainer- Adolescence Education Programme

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	124	124	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	99	99	100	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	60702
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	38 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 75
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1ca-A8cprNz8xObFeUabJa4wRt4F0rYxD/view?usp=sharing">https://drive.google.com/file/d/1ca-A8cprNz8xObFeUabJa4wRt4F0rYxD/view?usp=sharing</a>