**ITEM NO. 8**

**ETHICS AND VALUES**

**Reading Unit: 4**

Adittapariyaya Sutta: The Fire Sermon

translated from the Pali by

Ñanamoli Thera

Thus I heard. On one occasion the Blessed One was living at Gaya, at Gayasisa, together with a thousand bhikkhus. There he addressed the bhikkhus.

"Bhikkhus, all is burning. And what is the all that is burning?

"The eye is burning, forms are burning, eye-consciousness is burning, eye-contact is burning, also whatever is felt as pleasant or painful or neither-painful-nor-pleasant that arises with eye-contact for its indispensable condition that too is burning. Burning with what? Burning with the fire of lust, with the fire of hate, with the fire of delusion. I say it is burning with birth, aging and death, with sorrows, with lamentations, with pains, with griefs, with despairs.

"The ear is burning, sounds are burning...

"The nose is burning, odors are burning...

"The tongue is burning, flavors are burning...

"The body is burning, tangibles are burning...

"The mind is burning, ideas are burning, mind-consciousness is burning, mind-contact is burning, also whatever is felt as pleasant or painful or neither-painful-nor-pleasant that arises with mind-contact for its indispensable condition that too is burning. Burning with what? Burning with the fire of lust, with the fire of hate, with the fire of delusion. I say it is burning with birth, aging and death, with sorrows, with lamentations, with pains, with griefs, with despairs.

"Bhikkhus, when a noble follower who has heard (the truth) sees thus, he finds estrangement in the eye, finds estrangement in forms, finds estrangement in eye-consciousness, finds estrangement in eye-contact, and whatever is felt as pleasant or painful or neither-painful- nor-pleasant that arises with eye-contact for its indispensable condition, in that too he finds estrangement.

"He finds estrangement in the ear... in sounds...

"He finds estrangement in the nose... in odors...

"He finds estrangement in the tongue... in flavors...

"He finds estrangement in the body... in tangibles...

"He finds estrangement in the mind, finds estrangement in ideas, finds estrangement in mind-consciousness, finds estrangement in mind-contact, and whatever is felt as pleasant or painful or neither-painful-nor-pleasant that arises with mind-contact for its indispensable condition, in that too he finds estrangement.

"When he finds estrangement, passion fades out. With the fading of passion, he is liberated. When liberated, there is knowledge that he is liberated. He understands: 'Birth is exhausted, the holy life has been lived out, what can be done is done, of this there is no more beyond.'"

That is what the Blessed One said. The bhikkhus were glad, and they approved his words.

Now during his utterance, the hearts of those thousand bhikkhus were liberated from taints through clinging no more.

**Source : The Tipitaka**

**Questions:**

* 1. The Buddha delivered the Fire Sermon at

1. Sarnath
2. Lumbini
3. Kushinagar
4. Gaya

**Template for preparation of Practice Items for Reading Literacy (4.1)**

|  |  |  |
| --- | --- | --- |
| Domain:    Reading Literacy | Theme: Ethics and Values | Class(es): (IX,X)  Expected time: 1 Min  Total Credit: 02 |
| Description of Item:     |  |  | | --- | --- | |  | Text | |  | Image | |  | Table | |  | Graph | |  | Map | |  | Poem | | Learning Outcomes:  (As per NCERT)  To enhance knowledge of historic importance of Gaya | |

**Reading Literacy**

|  |  |
| --- | --- |
| FRAME WORK | CHARACTERISTICS |
| Situation/Scenario/Context | Educational |
| Text Format | Continuous |
| Text Type | Instruction |
| Cognitive Process | Locate information |
| Item Format | Simple Multiple Choice |
| Proficiency Level | 1b |
|  |  |

**Credit Pattern:**

**Full Credit: 02 marks**

**Partial Credit: no partial credit**

**Nil Credit: other responses and missing**

Description of Answer Key and Credits

|  |
| --- |
| **Explain expected answer and the respective credits**  **Full Credit :** Gaya  Nil Credit: No credit will be given for any other answer. |

4.2 He is addressing:

1. The monks
2. The women
3. The kings
4. The Soldiers

**Template for preparation of Practice Items for Reading Literacy (4.2)**

|  |  |  |
| --- | --- | --- |
| Domain:    Reading Literacy | Theme: Ethics and Values | Class(es): (IX, X)  Expected time: 2 Min  Total Credit: 02 |
| Description of Item:     |  |  | | --- | --- | |  | Text | |  | Image | |  | Table | |  | Graph | |  | Map | |  | Poem | | Learning Outcomes:  (As per NCERT)  To read and relate text of home language. | |

**Reading Literacy**

|  |  |
| --- | --- |
| FRAME WORK | CHARACTERISTICS |
| Situation/Scenario/Context | Educational |
| Text Format | Continuous |
| Text Type | Instruction |
| Cognitive Process | Understand |
| Item Format | Complex Multiple Choice |
| Proficiency Level | 3 |

**Credit Pattern:**

**Full Credit: 02 marks**

**Partial Credit: no partial credit**

**Nil Credit: other responses and missing**

Description of Answer Key and Credits

|  |
| --- |
| **Explain expected answer and the respective credits**  **Full Credit:a)**The monks  **Nil Credit:**No credit will be giver for any other answer. |

* 1. "Bhikkhus, all is burning. And what is the all that is burning?”

What is Buddha referring to ?

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**Template for preparation of Practice Items for Reading Literacy (4.3)**

|  |  |  |
| --- | --- | --- |
| Domain:    Reading Literacy | Theme: Ethics and Values | Class(es): (IX,X)  Expected time: 2 Min.  Total Credit: 02 |
| Description of Item:   |  |  | | --- | --- | |  | Text | |  | Image | |  | Table | |  | Graph | |  | Map | |  | Poem | | Learning Outcomes:  (As per NCERT) | |

**Reading Literacy**

|  |  |
| --- | --- |
| FRAME WORK | CHARACTERISTICS |
| Situation/Scenario/Context | Educational |
| Text Format | Continuous |
| Text Type | Instruction |
| Cognitive Process | Evaluate and Reflect |
| Item Format | Closed Constructed Response |
| Proficiency Level | 4 |

**Credit Pattern:**

**Full Credit: 02 marks**

**Partial Credit: no partial credit**

**Nil Credit: other responses and missing**

Description of Answer Key and Credits

|  |
| --- |
| **Full Credit :**   * Buddha is referring to the confused mental state of people * Buddha is referring to the worldly suffering of people.   **Partial Credit: He** is referring to difficulties of life.  **Nil Credit**: No credit will be given for vague or irrelevant answer. |

* 1. According to Buddha, one is liberated by

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**Template for preparation of Practice Items for Reading Literacy (4.4)**

|  |  |  |
| --- | --- | --- |
| Domain:    Reading Literacy | Theme: Ethics and Values | Class(es): (IX,X)  Expected time: 2 Min  Total Credit: 02 |
| Description of Item:     |  |  | | --- | --- | |  | Text | |  | Image | |  | Table | |  | Graph | |  | Map | |  | Poem | | Learning Outcomes:  (As per NCERT)   * Leading children towards self-realization * To motivate them to know the ultimate purpose of life. | |

**Reading Literacy**

|  |  |
| --- | --- |
| FRAME WORK | CHARACTERISTICS |
| Situation/Scenario/Context | Educational |
| Text Format | Continuous |
| Text Type | Instruction |
| Cognitive Process | Evaluate and Reflect |
| Item Format | Open Constructed Response |
| Proficiency Level | 5 |

**Credit Pattern:**

**Full Credit: 02 marks**

**Partial Credit: no partial credit**

**Nil Credit: other responses and missing**

Description of Answer Key and Credits

|  |
| --- |
| **Explain expected answer and the respective credits**  **Full Credit:**   * The fading of passion. * When one finds estrangement, passion fades out. With the fading of passion, he is liberated. * When one gets detached from the illusions of the world. * When one realizes truth.   **Partial Credit :**   * When one realizes meaning of life. * When one is sick of worldly life and explores the inner world.   **Nil Credit: No** Credit will be given for irrelevant or vague answer. |

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