**KENDRIYA VIDYALAYA SANGATHAN JABALPUR REGION**

**SESSION ENDING EXAMINATION (2019-20)**

**CLASS- VII**

**SUBJECT SCIENCE**

**BLUE PRINT**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.NO | CHAPTER | **Very Short Answer**  **(1 mark)** | | | **SA-1**  **(2 marks)** | **SA-2**  **(3 marks)** | **Long Answer**  **(5marks)** | **TOTAL** |
| **Fill in the Blanks** | **MCQ** | **VSA** |
| 1. | Nutrition in Plants |  | 1 |  | 1 |  |  | 3 |
| 2. | Nutrition in Animals |  | 1 |  | 2 | 1 |  | 8 |
| 3. | Heat |  |  |  | 1 |  |  | 2 |
| 4. | Acid Bases and Salt |  |  | 1 | 1 |  |  | 3 |
| 5. | Transportation in Animals & Plants | 1 |  |  | 1 |  | 1 | 8 |
| 6. | Reproduction in Plants | 1 |  |  | 1 |  | 1 | 8 |
| 7. | Motion & Time | 1 |  | 1 |  | 2 |  | 8 |
| 8. | Electric current & its effects | 1 |  | 1 |  | 2 |  | 8 |
| 9. | Light | 1 |  |  | 1 |  | 1 | 8 |
| 10. | Water: A precious resource |  |  |  |  | 1 | 1 | 8 |
| 11. | Forests: Our Lifeline |  | 2 | 1 |  |  | 1 | 8 |
| 12. | Wastewater Story | 1 | 1 | 1 |  | 2 |  | 8 |
|  | **TOTAL** | 5Q  5  marks | 5Q  5  marks | 5Q  5  marks | 8Q  16  marks | 8Q  24  marks | 5Q  25  marks | **80** |

* **20% i.e. 16 marks Questions based on learning outcomes are from syllabus of Term – I. (April to Sept 2019)**
* **Chapter covered from Term I :**

Chapter 1 –Nutrition in Plants

Chapter 2 –Nutrition in Animals

Chapter 4 –Heat

Chapter 5 – Acid, Bases & Salts